Alaska Electric Light and Power Company ● Transmission and Distribution Dept., (907) 780-6324, fax (907) 463-4833

Line Extension application

1. **APPLICANT**

   Name _____

   Title/Position _____

   Address _____ Phone # _____

   Name of current owner(s) of record _____

   Address _____ Phone # _____

2. **CONTACT**

   Name _____

   Address _____ Phone # _____

3. **ELECTRICAL CONTRACTOR/CONSULTANTS**

   Name _____

   Address _____ Phone # _____

4. **JOB LOCATION**

   Address _____

   Legal Description _____

   Subdivision _____ Lot _____ Block _____

5. **SERVICE ENTRANCE**

   Size (amps) _____ Voltage _____ Phone/TV _____

   Type Single-phase _____ Three-phase _____ O/H _____ U/G _____

   Temporary required? ☐YES ☐NO

   Home heating? Oil/propane/electric/other _____

   Hot-water heating? Oil/propane/electric/other _____

6. **BUILDING PROGRESS** – ***as of this date – check if yes***

   ☐ Property cleared? ☐ Building permit? # _____

   ☐ Lot corners marked? ☐ Final grade?

   ☐ Water/sewer installed? ☐ Building under construction ☐ Temporary available?

7. **LOAD INFORMATION – *residential only***

- Attached to this application must be a site plan that includes water, sewer, pavement layout, grades and location of building on the property.
- Plan showing the desired service entrance and meter location.

8. **LOAD INFORMATION – *commercial only***

- Description of building or operation (i.e., machine shop, office warehouse, etc.)_____

  _____
- Total connected load in kW _____
- Attached to this application must be a copy of the approved plat which has the City and Borough of Juneau approval, a set of building plans that must include a site plan, grade plans if applicable, water sewer, and landscape plans as approved by the City and Borough of Juneau, pavement plans and parking areas.
- Building plans showing the location of: (1) service entrance; (2) main disconnect; (3) location of current transformers; and (4) location of the electric meter.

9. **ENGINEERING ADVANCES – *subdivisions & commercial only***

   Number of lots _____ X $75 = $ _____ or $500 minimum, whichever is greater.

   Number of permanent services _____

10. **ENGINEERING ADVANCES – *all others***

    $500 minimum

11. **SIGNATURE** _____ **DATE** _____

    TITLE _____

****FOR ALASKA ELECTRIC LIGHT AND POWER COMPANY USE ONLY****

Received by_____ Date _____

Date service wanted _____ WO # _____

Required plans attached _____ Engineering Advance _____

REMARKS: _____

_____

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